

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 15 1987

Returned to applicant for correction JUL 29 1987

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant FISCHER-WATT GOLD COMPANY

340 Freeport #3, of Sparks,  
Street and No. or P.O. Box No. City or Town

Nevada 89431, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) February 8, 1987 in the State of Nevada

1. The source of the proposed appropriation is Underground (water appropriated under  
Name of stream, lake, spring, underground or other source  
application 50715 for dewatering)

2. The amount of water applied for is 500 gpm = 1.114 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 81.6

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point in the NE¼ NE¼ of Section 3,  
Describe as being within a 40-acre subdivision of public  
T. 39N., R. 51 E., M.D.B. & M., whence the Northeast Corner of said Section 3  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N. 46° 09' 20" E., 981.66 feet distant.

6. Place of use See attached Certificate #5451  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

17.6 acres in NE¼ NW¼ Section 12, T. 39 N., R. 51 E., M.D.B. & M.

31.7 acres in NW¼ NE¼ Section 12, T. 39 N., R. 51 E., M.D.B. & M.

32.3 acres in NE¼ NE¼ Section 12, T. 39N., R. 51 E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion will be made via pipeline Exact  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
size and route will be supplied.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works..... 2 weeks  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For place of use see map under 15553 Certificate 5451

For Point of Diversion see map under Application #50715

By s/C. Ron Percivalle  
P.O. Box 1002  
Carson City, NV. 89702

Compared bc/jk

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No..... Issued..... A.D. 19.....

State Engineer

WITHDRAWN BY *Agate* NOV 30 1987  
*Peter L. Morrill*  
STATE ENGINEER